

Fax Transmittal**DATE:** July 24, 2006**Total Pages (including this cover page):** 18


To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375
E-mail: michael.davis@LegalVP.com Austin, Texas 78759
If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199**Filed:** October 16, 2000**Title:** METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER**Attorney Docket No.:** 1005.7**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.


Michael A. Davis, Jr.
Registration No. 35,488

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p.2

Serial No.: 09/690,199
Response to Office Action

JUL 25 2006

Docket No. 1005.7
Customer No. 53953

In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[X] Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

<u>(Col. 1)</u>			<u>(Col. 2)</u>			<u>(Col. 3)</u>			<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27		= 0				x 25	\$_____	OR	x 50	\$_____
INDEP	3	minus	3		= 0				x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									+ 180	\$_____	OR	+ 360	\$_____
									TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
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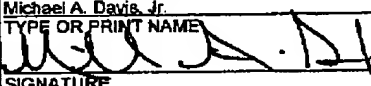
- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$____.
- ☐ A check in the amount of \$____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: July 24, 2006
Davis Law Group, P.C.
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Facsimile 512-306-8374
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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July 24, 2006	
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JUL 25 2006

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Billy P. Taylor

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Group Art Unit: 2157

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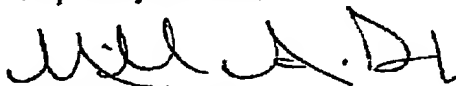
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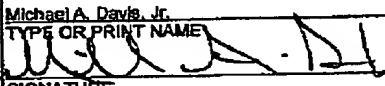
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Billy P. Taylor

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§Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**RESPONSE TO OFFICE ACTION**

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.